

May 4, 2009

TO: ALL STATE AGENCIES, SCHOOL DISTRICTS, MUNICIPALITIES, VOLUNTEER
FIRE COMPANIES AND POLITICAL SUBDIVISIONS

FROM: ROXANN M. PARKER
STATE CONTRACT PROCUREMENT OFFICER, II

SUBJECT: CONTRACT NO. 05-046-JS, PREVENTIVE MAINTENANCE ELEVATORS AND
ESCALATORS

ADDENDUM #8

This addendum is being issued to advise all users that Contract No. 05-046-JS, Preventative Maintenance Elevators & Escalators has been extended for one (1) additional year, from August 1, 2009 through July 31, 2010.

All pricing, terms and conditions remain the same.

If you have any questions, please contact me at 302-857-4555.

05046AN8